

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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| | |
|---|---|
| 1. (a) NAME OF ORGANIZATION Texas Farm Bureau (b) ADDRESS (Number and Street) 7420 Fish Pond Rd P.O. Box 2689 (c) CITY, STATE AND ZIP CODE Waco, TX 76702-2689 | 2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: right; font-weight: bold;">2007 JAN 29 P 12:04</div> (to be assigned) 3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input type="checkbox"/> Labor Organization <input checked="" type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div> |
| 4. TYPE OF REPORT (Check One): <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <input checked="" type="checkbox"/> January 31 Year End Report </div> | |
| (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD 10/19/2006 THROUGH 12/31/2006 | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive/Administrative Personnel | December 5, 2006 | X | | Henry Bonilla U.S. Congress, 23rd Texas Congressional District Run-off Election on December 12, 2006 | \$2,102.17 |
| <input type="checkbox"/> Telephone | <input type="checkbox"/> Stockholders | | | | | |
| <input type="checkbox"/> Telegram | <input checked="" type="checkbox"/> Members | | | | | |
| <input type="checkbox"/> Other: (Specify) | | | | | | |
| <input type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive/Administrative Personnel | | | | | |
| <input type="checkbox"/> Telephone | <input type="checkbox"/> Stockholders | | | | | |
| <input type="checkbox"/> Telegram | <input type="checkbox"/> Members | | | | | |
| <input type="checkbox"/> Other: (Specify) | | | | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 2,102.17

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Cyndi Gerik

Type or Print Name

Cyndi Gerik

Signature and Title of Person Designated to Sign This Report

CFO

1/23/07

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|-----------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
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| | |
|--|------------|
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
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|---|-----------------------------|
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) 1-23-07 |
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| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |

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| <input type="checkbox"/> USPS Express Mail | Postmarked |
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| <input type="checkbox"/> Postmark Illegible | |
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| <input type="checkbox"/> No Postmark | |
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| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/> | |

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|--|-----------------|
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
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| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
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| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
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| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
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Jms
PREPARER
(3/2005)

1-23-07
DATE PREPARED

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